



The Twenty-Second Sunday of Pentecost

Hope Lutheran Church Worship Service

October 20, 2024

10:00 a.m.

Worship Service

Live streaming on Facebook at [HopeLutheranChurchCbus](https://www.facebook.com/HopeLutheranChurchCbus)

Zoom info:

<https://us02web.zoom.us/j/85155547308?pwd=NFV4WWsvOUpZd1RyT3FINy9sY3FUZz09>

Call-In Number: 1-929-205-6099 Meeting ID: 851 5554 7308. Passcode: 729980

WELCOME

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

A: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

A: Gracious God,

C: Have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ☩ Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.

OPENING HYMN

How Great Thou Art

(ELW 856)

Please turn to 856 of your ELW hymnal.

GREETING

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

This is the Feast

(TFF pg. 48)

This is the Feast, of victory for our God. Alleluia, Alleluia.

¹ Worthy is Christ, the Lamb who was slain.

Whose blood set us free, to be people of God.

Power, riches, wisdom and strength, and honor and blessing and glory are his.

This is the Feast, of victory for our God. Alleluia, Alleluia.

² Sing with all the people of God.

And join in the hymn of all creation.

Blessing and honor, glory and might be to God and the Lamb forever. Amen.

This is the Feast, of victory for our God. Alleluia, Alleluia.

³ For the Lamb, who was slain has begun his reign. Alleluia

This is the Feast, of victory for our God. Alleluia, Alleluia.

PRAYER OF THE DAY

A: The Lord be with you.

C: And also with you.

A: Sovereign God,

C: You turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

R: Word of God, Word of Life.

C: Thanks be to God

PSALM 91

Read responsively

Because you have made the LORD your refuge,
and the Most High your habitation,

no evil will befall you,

nor shall affliction come near your dwelling.

For God will give the angels charge over you,
to guard you in all your ways.

Upon their hands they will bear you up,

lest you strike your foot against a stone.

You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

**I will deliver those who cling to me;
I will uphold them, because they know my name.**

They will call me, and I will answer them;

I will be with them in trouble; I will rescue and honor them.

**With long life will I satisfy them,
and show them my salvation.**

SECOND READING

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

C: Thanks be to God

GOSPEL ACCLAMATION (*TFF pg. 32*)

Alleluia, Lord to whom shall we go?

You have the words of eternal life.

Alleluia

P: The Holy Gospel according to Mark, the 10th chapter.

C: Glory to you, O Lord.

P: James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

YOUNG PEOPLE SERMON**SERMON****HYMN OF THE DAY****He Leadeth Me***(TFF 151)*

1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
 2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead-eth me,
 by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead-eth me.
 con - tent, what-ev - er lot I see, since 'tis my God that lead-eth me,
 e'en death's cold wave I will not flee, since God through Jor - dan lead-eth me.



Refrain
 He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A: God of grace,

C: Hear our prayer.

WE SHARE PEACE

A: The peace of the Lord be with you always.

C: **And also with you.**

ANNOUNCEMENTS AND OFFERING

QUIET TIME

Hope Musicians

OFFERTORY

Let The Vineyards

(TFF pg. 36)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.
Gather a harvest of seeds that were sown, that we may be fed the bread of life.
Gather the hopes and dreams of all, unite them with the prayers we offer.
Grace our table with your presence, and give us a foretaste of the feast to come.

OFFERTORY PRAYER

A: Blessed are you, O God,

C: Source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

SANCTUS

Holy, Holy, Holy

(TFF pg. 38)

Holy, Holy, Holy Lord, Lord God of power and might.

Heaven and Earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and forever. Amen

LAMB OF GOD

(TFF pg. 39)

Lamb of God, you take away the sin of the world; Have mercy on us.

Have mercy on us.

Lamb of God, you take away the sin of the world; Have mercy on us.

Have mercy on us.

Lamb of God, you take away the sin of the world; Grant us peace. Grant us peace.

SHARING THE MEAL

COMMUNION HYMNS

Fill My Cup, Lord

(TFF 124)

Taste and See

(TFF 126)

BLESSING

P: The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

CANTICLE

Thankful Hearts and Voices Raise

(TFF pg. 41)

Thankful hearts and voices raise; tell everyone what God has done.

Let all who seek the Lord rejoice and bear Christ's holy name

Send us with your promises O God;

and lead us forth in joy with shouts of thanksgiving, with shouts of thanksgiving,

With shouts of thanksgiving, Alleluia

POST-COMMUNION PRAYER

A: Holy God,

C: You have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

BENEDICTION

P: Emboldened by God's eternal and unconditional love for all people, let us go and do likewise, and share our blessings with neighbors near and far, in the name of the Father, the Son +, and the Holy Spirit.

C: AMEN.

SENDING SONG

I Know It Was The Blood

(TFF 75)



1 I know it was the blood, I know it was the blood,
 2 It was my Sav-ior's blood, it was my Sav-ior's blood,
 3 They pierced him in his side, they pierced him in his side,
 4 He's com - ing back a - gain, he's com - ing back a - gain,

I know it was the blood for me,
 it was my Sav-ior's blood for me,
 they pierced him in his side for me,
 he's com - ing back a - gain for me.

One day when I was lost, he died up-on the cross.
 One day when I was lost, he died up-on the cross.
 One day when I was lost, he died up-on the cross.
 One day when I was lost, he died up-on the cross.

I know it was the blood for me.
 It was my Sav-ior's blood for me.
 They pierced him in his side for me.
 He's com - ing back a - gain for me.

DISMISSAL

A: Go in peace. Follow Jesus.

C: Thanks be to God.

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Worship Participants this Week**Presiding and Preaching:** Pastor Julianne Smeck**Ministers:** All worshippers**Pianist:** Jacob Campbell **Bassist:** Dan Abell **Guitar:** Kurt Keljo **Drummer:** Seth Daily**Reader:** Muriel Scruggs**Worship Assistant:** Beverly Chavis**Acolyte:** Pom Linder**Usher:** Barbara McDaniel

Worship Leaders Next Week

Reader: Kim Fredrick

Worship Assistant: Lawrence Hendrix

Acolyte: Aubrey Fentress

Usher: Halima Linder

Phone Numbers

Pr. Smeck: cell 734.972.6126

Hope Office: 614.258.6634

PRAYER REQUESTS Family of Akii Parks, Alice Ligon, Francene Travis, Kay Strahler, Grace Winfrey, Gloria Jones, Beverly Chavis, Barbara McDaniel, Fay Forrest, Rosa Campbell, Tracy Snow, Margaret Belcher, Monica Price

BIRTHDAYS: Adam Viney (25th) Deven McDaniel (26th) Susan Leonhart (2nd)

ANNIVERSARIES: Dan and Gwyn Abell (25th)

MEMORIAL SERVICE The memorial service for Akii-Dabe Parks will be held at Hope on Saturday, October 26. The viewing will begin at 11:00 a.m. with the memorial at noon. There will be a repast following the service, also at Hope.

APPRECIATION TO WELCA We are grateful to WELCA for putting on the Soiree this past Friday. Fun was had by all and money was raised for ministry. It gets better every year. Thank you!

YOUTH Our youth are invited to stay after church next Sunday for pizza and several activities. It's just a get-together for fun and food!

REFORMATION SUNDAY Next Sunday we will celebrate the Reformation. You are encouraged to wear red!

CALENDAR

Oct 26 - Memorial service for Akii-Dabe Parks

Oct 27 - Reformation Sunday

Oct 27 - Youth event following worship

Nov 20 - Host Eastside Fellowship Service of Giving Thanks

Refreshments: 6:30 p.m.

Worship service: 7:00 p.m.

Dec 14 - Community Christians Food Distribution

ANGEL TREE As we look toward Advent and Christmas preparations (stores are doing it), the Worship Committee invites you to bring in an angel ornament for a special Angel Tree.

DAYLIGHT SAVINGS Don't forget to set your clocks back on Sunday, November 3rd!

CHRISTIAN EDUCATION FOR ADULTS We are exploring options for this ministry. Several people have expressed a desire to restart the adult class that met after worship. If you are interested, let Doris know.

BIBLE STUDY Bible Study will be held on Wednesday at 6:30. We meet by Zoom. The Zoom link on the front of the bulletin is all you need to join us.

GIVE WITH THE VENMO APP

To give offerings and tithes via Venmo:

- *Download the Venmo app
- *Set up bank account info, or debit card info
- *Touch “Pay” or “Request” at the bottom
- *Enter the church cell phone number. (614) 907-3869
- ***Church user name — @HopeLilley-820**
- ***Enter offering amount**

Note: When setting up an account, select “Private: mode for transactions.



General Offerings

Received: \$99,824

Anticipated: \$105,055

Over / (Short): **(\$5,231)**

Capital Improvements: \$4,018



We welcome all people into our community of faith and invite them to join us as we seek to understand God's love for us and strive to be faithful messengers of that love.